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5 *and*

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10 *Proposed Counsel for the Official Committee*
11 *of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.

Case No.: 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

APPLICATION FOR ADMISSION OF
ATTORNEY *PRO HAC VICE*

- 20
- 21 ☒ Affects All Debtors
22 ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company

23 ** All papers shall be filed in the lead case, 19-*
24 *30088 (DM)*

25 Pursuant to B.L.R. 1001-2(a) and Civil L.R. 11-3, Alan J. Stone, an active member in good
26 standing of the bar of the State of New York and the bar of the State of Delaware, hereby applies for
27 admission to practice in the Northern District of California on a *pro hac vice* basis as proposed
28 counsel to the Official Committee of Unsecured Creditors of PG&E Corporation, *et al.* in the above-

1 entitled action.

2 In support of this application, I certify on oath that:

- 3 1. I am an active member in good standing of a United States Court or of the highest court of
4 another State or the District of Columbia, as indicated above;
- 5 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule 11-4, and
6 agree to become familiar with the Local Rules and the Bankruptcy Dispute Resolution
7 Program of this Court; and,
- 8 3. An attorney who is a member of the bar of this Court in good standing and who maintains an
9 office within the State of California has been designated as co-counsel in the above-entitled
10 action. The name, address and telephone number of that attorney is:

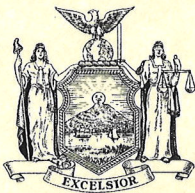
11 Paul S. Aronzon (SBN 88781)
12 MILBANK LLP
2029 Century Park East, 33rd Floor
Los Angeles, CA 90067
13 Telephone: (424) 386-4000
14 Facsimile: (213) 629-5063

15 I declare under penalty of perjury that the foregoing is true and correct.

16
17 DATED: July 1, 2019

18 
19 ALAN J. STONE

20 MILBANK LLP
21 *Proposed Counsel for the Official Committee of*
22 *Unsecured Creditors*
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State of New York
Supreme Court, Appellate Division
Third Judicial Department

*I, Robert D. Mayberger, Clerk of the Appellate Division of the
Supreme Court of the State of New York, Third Judicial Department, do
hereby certify that*

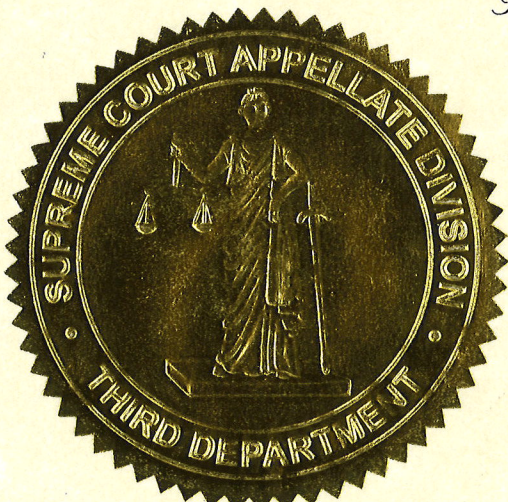
Alan Joseph Stone

*having taken and subscribed the Constitutional Oath of Office as prescribed by
law, was duly licensed and admitted to practice by this Court as an Attorney
and Counselor at Law in all courts of the State of New York on the 27th day of
September, 1988, is currently in good standing and is registered with the
Administrative Office of the Courts as required by section four hundred sixty-
eight-a of the Judiciary Law.*

*In Witness Whereof, I have hereunto set my hand
and affixed the Seal of said Court, at the
City of Albany, this 6th day of February, 2019.*

Robert D Mayberger

Clerk



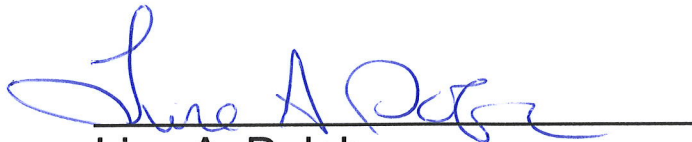
SUPREME COURT OF THE STATE OF DELAWARE

CERTIFICATE OF GOOD STANDING

The Clerk of the Supreme Court of the State of Delaware, the highest Court in the State, certifies that **Alan J. Stone**, was admitted to practice as an attorney in the Courts of this State on **December 16, 1988** and is an **active** member of the Bar of the Supreme Court of the State of Delaware in good standing.

IN TESTIMONY WHEREOF,

I have hereunto set my hand and
affixed the seal of said Court at Dover
this 30TH day of January 2019.



Lisa A. Dolph
Clerk of the Supreme Court



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10 UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

11 PACIFIC GAS AND ELECTRIC)
12 In re COMPANY, a California corporation) Case No. **19-30088 (DM)**
13 Debtor(s).) Chapter **11**

14 ORDER GRANTING APPLICATION FOR ADMISSION OF
15 ATTORNEY *PRO HAC VICE*

16 **Alan. J. Stone**, whose business address and telephone number is
17 **Milbank LLP, 55 Hudson Yards, New York, NY 10001-2163, 212-530-5000**

18
19 and who is an active member in good standing of the bar of the State of New York and the bar of the State of Delaware
20 having applied in the above-entitled action for admission to practice in the Northern District of
21 California on a *pro hac vice* basis, representing **The Official Committee of Unsecured Creditors**

22 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
23 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*
24 *vice*. Service of papers upon and communication with co-counsel designated in the application
25 will constitute notice to the represented party. All future filings in this action are subject to the
26 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States
27 Bankruptcy Court for the Northern District of California.

28 **END OF ORDER**